# **Cesar Chavez Village Pre-Application**

To be considered as a tenant for the Cesar Chavez Village, applications must be submitted to the housing office in person or email.

#### Drop off in person:

1040 S. Henderson St, Seattle WA 98108

Open Monday through Friday 8:00 am to 5:00 pm

### **Or Email Applications to:**

Verónica Miró-Quesada at veronicamiro-quesada@seamarchc.org Fax: 206-788-3204

## APPLICATIONS WILL BE PROCESSED IN THE ORDER IN WHICH THEY ARE RECEIVED

#### Summary of Cesar Chavez Village:

- 25 units: two, three or four bedroom apartments
- Located in the South Park neighborhood in Seattle
- Unit accommodates households of 2 to 10 individuals
- Units accommodate large families, person with disabilities and we serve homeless families.
- Five units are rented only to families who meet Section 8 rent subsidy qualification.



#### **Annual Gross Median Income Chart**

All families and individuals must meet the income limit requirements based on their household size and income. Most units require households with income levels below 30%, 40% or 50% of area gross median income.\* See chart below.

\*Area gross median income is defined as annual household income before tax deductions or any type of deduction.

| Set-Aside % | l<br>People | 2<br>People | 3<br>People | 4<br>People | 5<br>People | 6<br>People | 7<br>People | 8<br>People |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 50%         | \$ 52,700   | \$ 60,250   | \$ 67,800   | \$ 75,350   | \$ 81,400   | \$ 87,450   | \$ 93,400   | \$ 99,450   |
| 40%         | \$ 42,160   | \$ 48,200   | \$ 54,240   | \$ 60,280   | \$ 65,120   | \$ 69,960   | \$ 74,720   | \$ 79,560   |
| 30%         | \$ 31,620   | \$ 36,150   | \$ 40,680   | \$ 45,210   | \$ 48,840   | \$ 52,470   | \$ 56,040   | \$ 59,670   |

For any questions regarding the waitlist or any changes in your contact information, contact Verónica Miró-Quesada at 206-788-3293 or by email to veronicamiro-quesada@seamarchc.org



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Incomplete applications will not be added to the waitlist.

| Last Name          | First Name     |       | Middle Name       |
|--------------------|----------------|-------|-------------------|
|                    |                |       |                   |
| Mailing Address    | City           | State | Zip               |
|                    |                |       |                   |
| Home Tel.          | Message Tel.   |       | Work Tel.         |
|                    |                |       |                   |
| Social Security #: | Date of Birth: |       | Primary Language: |
|                    |                |       |                   |

**Release of Information:** If you want Sea Mar Housing staff to speak with your case manager, friend or relative about your housing status, you must first complete and sign the following release. Please remember to write in the name of all person(s) that you are allowing us to speak with and sign the bottom of the release.

| give Sea Mar Community Health Centers, dba Sea Mar Cesar Chavez Village permission to speak with the following list of people  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| regarding the information on my housing application. I understand this information will not be forwarded to anyone other than the  |  |  |  |  |  |  |
| parties listed below, without my written permission. I understand I can revoke this release at any time but the revocation will not be retroactive. This consent form expires 24 months after signing. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Phone:   |  |  |  |  |  |  |
| f  |  |  |  |  |  |  |

| Other Contact:      | Phone: |
|---------------------|--------|
| Other Contact:      | Phone: |
| Applicant Signature | Date   |

#### **Family Information**

| Please list the names and date of birth of all additional household members: |                |
|--|----------------|
| 1. Name:   | Date of Birth: |
| 2. Name:   | Date of Birth: |
| 3. Name:   | Date of Birth: |
| 4. Name:   | Date of Birth: |
| 5. Name:   | Date of Birth: |
| 6. Name:   | Date of Birth: |
| 7. Name:   | Date of Birth: |
| 8. Name:   | Date of Birth: |
| 9. Name:   | Date of Birth: |



| 1. Do you expect your household to change in the n<br>If yes, please describe: | ext six (6) months?                            |                                | Yes    | No  |
|--|--|--------------------------------|--------|-----|
|  |  |                                |        |     |
| 2. What size unit are you applying for? (circle all th                         | at apply)                                      | 2 BE                           | ) 3BD  | 4BD |
| 2. Are you or any household member disabled?                                   |  |                                | Yes    | No  |
| Do you require any of the following accommodation                              | ns/ unit modifications? (check all that apply) |                                |        |     |
| □ Wheelchair accessible unit   | $\Box$ Sensory impaired accessible unit        | $\Box$ Ground floor unit (no s | tairs) |     |
| □ Live-in aide/caregiver   | □ Service or Companion Animal                  | □ Large type documents         |        |     |
| □ Other physical adaptations (grab bars, etc.)                                 |  | □ Other                        |        |     |
| 4. Are you or anyone in your household a full-time<br>If yes, please describe: | student?                                       |                                | Yes    | No  |
|  |  |                                |        |     |
|  |  |                                |        |     |

#### **Income Information**

| Please list the source and amount of <u>all</u> current income received by you and all household members, including any type of day labor, self-employment, or support from others. Give your best estimate if you don't have the exact amount. |                      |            |          |  |                 |            |         |  |
|---|----------------------|------------|----------|--|-----------------|------------|---------|--|
|   | <b>Income Source</b> | Monthly An | nount    |  | Income Source   | Monthly Ar | nount   |  |
|   | SSI/SSA              | \$         | / month  |  | Employment      | \$         | / month |  |
|   | VA Benefits          | \$         | / month  |  | Day Labor       | \$         | / month |  |
|   | GAU/GAX              | \$         | _/ month |  | Other           | \$         | / month |  |
|   |                      |            |          |  | Please describe |            |         |  |



**Optional Information - Please circle all that apply to Head of Household.** For statistical purposes only; this information will not be disseminated.

| Gender:    | Male 🗆 Female   | Transgender                         |
|------------|---|-------------------------------------|
| Ethnicity: | Hispanic/Latino 🗆 Non-Hispanic/Non-Latino               |                                     |
| Race:      | White/Caucasian/European-American                       | African                             |
|            | Black/African-American                                  | Alaskan Native                      |
|            | Black/African-American & White                          | Hawaiian Native or Pacific Islander |
|            | American Indian   | Asian                               |
|            | American Indian/Alaskan Native & White                  | Asian American                      |
|            | American Indian/Alaskan Native & Black/African American | Asian & White                       |
|            |   | Other Multi-Racial                  |
|            | Other   |                                     |

### **ATTENTION APPLICANT:**

You are responsible for maintaining current and accurate application information. It is your responsibility to inform Sea Mar Housing staff of any changes in your contact information, income or household conditions. You are required to check in with Sea Mar Housing EVERTY 6 MONTHS by phone or by email @ veronicamiro-quesada@seamarchc.org to remain "active" on the waiting list. We update our waitlists every six (6) months and if we have not heard from you for six months, your name will be removed from the waitlist.

We require <u>copies of either photo identification (adults) or birth certificates (minors) and Social Security card</u>. If you or any of your household members do not have these, please work on obtaining these documentations while you are on the waitlist. I understand the check-in policy for Sea Mar Housing.

(Please initial): \_\_\_\_\_ Date: \_\_\_\_\_

I certify all information I have provided is complete and accurate. I understand this is not a contract and does not bind either party. The information contained in this application is true, and completed to the best of my knowledge. I understand that not being truthful in the application process may reduce my chances of being housed. I have no objection to inquiries being made for the purpose of verifying the statements made herein and thus for this application to be subject for a tenant screening process.

Applicant Signature\_\_\_\_\_

Date\_\_\_

